THE

Appeale of *John Hus* from the General Councels Excommunication; delivered to the *Emperor*, being the Patalel of *William Houstons*, delivered to the King.

Hab. 1. ... *The Law of the Lord is slacked, The Wicked Compass about the Righteous, therefore wrong Judgement proceedeth forth; Behold, I will work a Work in your dayes, that ye will not believe, tho it were told you.*

FORASMUCH, as the Most Almighty GOD, One in Essence, Three in Persons, is the Onely and true First, and true Last, and the Outermost Refuge, of all such as are Oppressed; and that he is the GOD, which defendeth Verity and Truth, throughout all Generations, doing Justice to such as be wronged, unbinding all the Fetters that are bound in filling the Soules of all those that Honour and Fear Him, defending all them that love Him, and utterly destroys the Impenitent sinners. And seeing I (Hus) being in great Anguish, Encompassed with *Priests, Sworn Witnesses*, wicked Judges and Witnesses, willingly with Fear and Igominious Death to redeem us, left this good Example in Memory to Posterity, saying thus; O Lord behold My Affliction, they have wrought their utter Endeavours on me; Saying, lets put Wormwood in his Bread, and banish Him out of the Land of the Living; But thou O LORD, who seeth the imaginations of their Hearts, hasten thy Vengance on them; I have manifested my cause unto thee, for they said, the LORD has forsaken him. Pursue, and catch him: O my GOD, look not upon many Dogs barking at the Moon; Speaking against me, with deceitful Tongues, Recompence me evil for good, Hatred for Charity: I give (a vital One) account to GOD, Secular to the King, Ecclesiastical ignorant Clergy, invents without Devine Warrand! Who I was never cited, being in a Forraign Land, I stay my self on thy Infinite Example, and do appeale to Christ; For their wicked Excommunication the Pope of Rome. So *Curiosum* appeared from the *Bishops* and *Clergy*, *Robert* Bishop of Lincoln, *Andreas* Bishop of *Prague*, to the Soveraign Judge, who cannot be Corrupted nor deceived by false Witnesses. Yea *Athenasius*, who cried, compeared not as Criminal. I earnestly desire all the Faithful Servants of Christ, Particularly *Princes, Barrons, Knights*, to have Compassion on me, grievously oppressed by their *Popes Whistle*, Obtained and Setted by Bribes and Violence, of some *malevolent Persons*, who would not give me Audience to my Lawful Procurators, nor safe Guaird to my person. By all which I can may perceive, that I have not incur'd any crime of Contumacy: Yea they laid Ambushments to me, and compelled me to their severe Cities. And Forasmuch, as the order of all Humane Laws, as well Divine of the Old and New Testaments, as Canon Law; That the Judge should repair to the place where the crime is committed, and not be accused nor Judged by Quarrel Pickers, Unfavourers of the Law of God, Finally that there should be a place appointed, where the partie without Perill might refuse, and that the Judge and Witnesses should not be Enemies to the party accused, seeing all the things are lacking I am exculed before GOD, from the Frivolous pretended Obstinacy and Excommunication. And I offer my appeale to My LORD Jesus Christ Knowing and Defending and Justly Judging every Mans true Cause. In fine, with St. *Jerom* I leave a nail in your hearts, *& ita vos omnes ut respondeatis mihi, coram altissimo, justissimo Judice Causam recolentes dicam.* I summond you before the Tribunal of God, to answer, as *Scottish* Jack daws, still clattering for handfulls of Barley, and buts of bread; far from the Swan like singing, seldom and sweet, delighting not only in Elegant Apothegmes, sweet smelling sentences, but in a fruitfull Faith: Which without Knowledge is blind, and without Works is dead: And which false Faith, gives to

this

" this Generation the Palſey in the Tongue, and Gout in the hand, void of Charity
" ſending Thouſands to the Pit, and hundreds on their March, which layes *Cyprian*
" draws down the ſixt part of their ſtars, and pavement Hell with Miniſters Bones, want
" of Unanimity, occaſioned much miſery to Chriſtian Fraternity, eternal Monuments
" of the Martyrs and Mediators Malediction, when *Eraſtians* crown *Satan*. theſe Martyrs
" ſet a Crown on Chriſts head, with ſign of Dominion and Victory. *Rev.* 19. 11. Ac-
" knowledging Chriſts ſole and ſupream ſoveraigny over them; for who defraud him
" of his Crown rights, ſhall be defrauded of a Crown of Glory hereafter. For they in a
" deriſion, plant a empty reed in ſtead of a Scepter in Chriſts hand, as the *Roman* ſouldi-
" ers, defacing not only the ſuperlative Convictive Glory of God Emmanuel, but the
" very manifeſtative Glory of that Signatory, Ring, Celeſtial ſeal Oeconomy of his
Mediatory Office, for which the land mourn, the Beaſts groan, the Heavens above
are black. *Ezek.* 14. 13. beſetting me with lyes. *Hoſea* 11. 13. And as *Bullinger* hath it,
Theologus fidelis nihil aliud eſt quam Canum, ad quod omnes latrare Doctorem tendunt. Thus
they ſit backward to GODs commands, rolling forward his degree, feeding
As *Camelion* on the Wind of bare Ordinances. 1. *Chron.* 15 13. ſerving GOD in a right
Ordinance, without a right order, brings a blow, in ſtead of a bleſſing, Feeding on the
Diſh without the Meat, whilſt His Lips drop Honey, His Heart Love: Yea as of old,
he pour'd down Wrath on the introducers of the *Roman* Eagle to the Temple of the
LORD. So much more in our Day againſt *Gelaſians*, and *Eraſtians*, *Nullifidian*, againſt
Reconcavation, with *Panten*, *Pamel*, *Albaſpin*, *Dav. Baſil*, *Bulgen*, *Caſſian*, *Ambroſ*, *Augſtin*,
Tertullian, *Wil: Paris*, *Torion*, *Primaſius*, *Sirkhar*, Yea Law and Conſcience: I proteſt be-
fore GOD, Angels, and your Majeſtie, againſt promiſcuous Communion, with Brutes
in their knowledge, and Beaſts in their lives: Leaſt ſoul Bodie, lights, liver, Bowes,
and altogether, Burn in the *lake* of Fire and Brimſtone.

May it therefore pleaſe your Majeſtie, to Princely conſider, the ſeal of all Religion, from God, throw God, to God, Divine principle, Divine End. The ſelf Abnegation is eſſential to Chriſtianity; Witneſs Johu Hoſea 1. (2dly.) *Conſider the oppreſſion of Levites, who as they name lie carried the Ark: ſo now carrie Chriſts name by Preaching.* (3dly.) *The deplorable decay of Learning, not ſo as when God raiſed up* Valla *and* Eraſmus *ignorant Prieſts, and Miniſters. Arogating the power of Abſolutions, and Communions, to a Hypocrite, upon a bare Confeſſion.* (4thly.) *I adhere to your Declaration at your firſt Arrival, againſt (having* Sampſons *hair, the Penal Laws, when Pope turned Preſbyterian, and* Rome *Reformed; Which Letter of thoſe, to Infamie of* Scotland *lyes, Record under the Fiſhers Signet.* (5thly.) Putredo Morum *brings* Putredo Humorum, *Witneſs the Year* 960. *ſayes the Author.* Beſides Famine and other Miſeries, ſore ſickneſs and hot
" fevers fell among the People, with a ſad Murren among the Beaſts, and then a Peſti-
" lance. (6thly.) As ye would baniſh Implicite Faith, as common here as at *Rome*, a
" greeing in the Act, differing in the Object, There the *Pope* here, Mr. *John* layes
" ſo and ſo in like manner baniſh *Avarii* or idol worſhip Symoni Perjury. *Capite plectuntur, Paſtibus Ceduntur Periuri.* 5. Drunkenes, 2. Luxury from the Clergy; Digging Graves *with their* Teeth; ſeaking in the broth of the *Gentlemen*, ſwelling out of their ſkin, for which
ſins; The Holy Ghoſt has no leiſure to come in their Synod. Tho I was never, nor never
ſhall be, of their Fraternity, yet by unjuſt Fulminations cenſured: *Bleſs o thou o Lord ſhalt bleſs.*
To whom I appeal, implaring for remedy at a higher Judge hand. Laſtly, cauſe plane
deſolat Churches, ſeeing *Popiſm* is increaſing, Prieſts ſwarming, in ſome few Contiguous
Pariſhes in the North 500 have Renounced the *Proteſtant Religion*, which I Aver from the
mouth of Learned Mr. *Latimer*.